

# Elev8 Homelinks Parent Advisory Council

250-428-2217

pac.homelinks@gmail.com

Creston Learning Centre (617 11th Street, Creston)

## Minutes for meeting on April 10, 2026

### 1. Welcome and call to order: 9:20 am

Attendees in person: Kim, Leslie, Colleen, Sabrina, Traci, Melanie

Guests: Principal Wiens

### 2. Approval of the agenda

Motioned by: Colleen

Seconded by: Sabrina

### 3. Adoption of minutes from last meeting:

Motioned by: Kim

Seconded by: Leslie

### 4. Correspondence

None

### 5. Reports

#### **Principal:**

Recent email sent to families as part of a district-wide initiative to protect safety at school. All parents/guests that are staying at school are requested to enter the building through the west entrance and sign in at the office for a visitor's pass.

Learning funds are due on April 30, 2026. Internet reimbursement is possible, as well.

Graduation plans are under way. There will be up to 8 graduates this year and not all have expressed interest in participating in a planned activity. More details to be announced. Thursday, June 11 is the day that is set aside for a celebration.

2026/2027 school year planning is underway. So far, 14 new kindergarten registrations have been received. An email was sent to all students in grade 9 and above to provide an opportunity for input. There may be a scheduled day for grade 10-12 students to be able to attend next year. There is no grade 10 cohort this year due to low numbers.

#### **Chair:**

None

**DPAC:**

None

**Treasurer:**

Reusable signage for business fair, as voted upon previously, was only \$196  
Gaming grant application to be filled out and submitted soon

6. Unfinished Business

Family Picnic - Planning Meeting scheduled for April 16th, 9:30 at Leslie's house

7. New Business

**Field Trips**

Grade 7-12 field trip to The Harbour is planned and chaperones have met with teachers. Chisa will oversee meals. Leslie to plan for groceries.

K-6 field trip cancelled due to cost.

Ms Leidums planning in-town field trips for Wednesday afternoons.

8. Adjourned 10:30 am. Next meeting Friday, May 8, 2026 at approximately 9:15 am